

# PARISH OF CHURCH KNOWLE

## Notice of Meeting of Parish Council

Dear Councillors & Parishioners,

I hereby give you notice that the Monthly Meeting of the Parish Council of the above named Parish will be held at Church Knowle Reading Room on **Tuesday 09<sup>th</sup> January 2018. The meeting will commence at 7.30 pm**

All members of the Council are invited to attend for the purpose of considering and resolving upon the business to be transacted at the Meeting as set out hereunder. Parishioners and those having an interest in the affairs of the Parish are also invited to attend.

Dated this 02<sup>nd</sup> January, 2018

*Alastair W. Wallace*  
Clerk of the Parish Council

### AGENDA

1. **ELECTION OF CHAIRMAN OF THE PARISH COUNCIL MEETING**
2. **APOLOGIES**
3. **CO-OPTION OF PARISHIONER TO PARISH COUNCIL**
4. **DECLARATIONS OF INTEREST BY MEMBERS** – To receive disclosures of personal and prejudicial interests from Councillors on matters to be considered at the meeting.
5. **PUBLIC DISCUSSION PERIOD**  
*To include a presentation ND Q&A session from Dorset County Council Highways Officer Ms D Atkin.*
6. **DECLARATIONS OF INTEREST BY MEMBERS** – To receive disclosures of personal and prejudicial interests from Councillors on matters to be considered at the meeting.
7. **POSTPONEMENT OF MATTERS ON THIS AGENDA TO FEBRUARY 2018 MEETING OF THE PARISH COUNCIL:**
8. **MINUTES OF MEETING HELD ON 12<sup>th</sup> December 2017**– To resolve that the minutes of the meeting of the Council held on the 12<sup>th</sup> December 2017 be signed as correct records of the business discussed and matters resolved.
9. **MATTERS ARISING:** To discuss matters arising from the minutes of the meeting of 12<sup>th</sup> December 2017.
10. **ENVIRONMENTAL PROJECTS** – Cllr Page to give report on current status.
11. **DORSET MINERALS EXTRACTION PLAN** – Proposed policy critique from CKPC
12. **PLANNING MATTERS:**

**Planning Applications** – Applications forwarded by Purbeck District & Dorset County Councils for comment by Parish Council.

**6/2017/0717 - West Bucknowle House, Bucknowle, Church Knowle** - Installation of a lean-to greenhouse at rear to replace existing free-standing greenhouse and potting shed

**6/2017/0732 - Furzebrook Openpit, Furzebrook, Wareham, Dorset** - Continued working of the Western Extension area until 31 December 2030 (Note – The Parish Council has not been invited by PDC or DCC to comment on this application.)

**Planning Applications Received after Publication of Agenda** – To be announced by Clerk at meeting.

**Unlawful Developments** – To receive reports about any new and continuing unlawful developments in the Parish. **Refer to App No. 6/2017/0612 in item No 11**

**11. PAST PLANNING MATTERS:**

- To note results of recent applications and appeals made.

**6/2017/0612 - Old Blacksmiths Workshop, Grange Road, Wareham, BH20 5DG** - Retain existing workshop extension, replace roller doors with conventional doors & apply wood cladding to external walls. – **Approved by Purbeck District Council**

**15. HIGHWAYS AND RIGHTS OF WAY**

- Reports on Highways overgrowths in parish from Councillors.
- Report on progress of overgrowth clearances in Church Knowle
- Reports fro Councillors on road defects requiring action by DCC
- Report on progress on repairs to finger posts, missing fingerposts and defective rights of way stiles in Parish

**16. FINANCIAL AND ADMINISTRATIVE MATTERS**

- Accounts for 09<sup>th</sup> December 2016 to c.o.b. 05<sup>th</sup> January 2017
- Resolution to settle invoices received before and at meeting and transfer funds if necessary.
- Budget proposals and precept for 2018/2019
- Confirmation of Appointment of internal auditor for accounts of period 2017-2018

**17. CORRESPONDENCE**

None, except for e-mails forwarded to Members. E-mail includes reply to CKPC's objections to Planning App No 6/2017/0612

**18. DAPTC**

- To receive reports from Council's representative on any meetings attended.

**19. OTHER ITEMS WHICH THE CHAIRMAN OF THE MEETING DEEMS OF IMPORTANCE**

**20. ITEMS PROPOSED FOR FEBRUARY 2018 AGENDA**

**21. PERIOD FOR DISCUSSION**