

# PARISH OF CHURCH KNOWLE

## Notice of Meeting of Parish Council

Dear Councillors & Parishioners

I hereby give you notice that the recalled Monthly Meeting of the Parish Council of the above named Parish will be held at Church Knowle Reading Room on **Tuesday 14<sup>th</sup> November, 2017. The meeting will commence at 7.30 pm**

All members of the Council are invited to attend for the purpose of considering and resolving upon the business to be transacted at the Meeting as set out hereunder.

Dated this 07<sup>th</sup> day of November 2017

*Alastair W. Wallace*

Clerk of the Parish Council

### AGENDA

1. **ELECTION OF CHAIRMAN OF THE PARISH COUNCIL MEETING**
2. **APOLOGIES**
3. **DECLARATIONS OF INTEREST BY MEMBERS** – To receive disclosures of personal and prejudicial interests from Councillors on matters to be considered at the meeting.
4. **PUBLIC DISCUSSION PERIOD**
5. **POSTPONEMENT OF MATTERS ON THIS AGENDA TO DECEMBER MEETING OF THE PARISH COUNCIL:**
6. **MINUTES OF MEETING HELD ON 10<sup>th</sup> OCTOBER 2017**– To resolve that the minutes of the meeting of the Council held on the 10<sup>th</sup> October, 2017 be signed as correct records of the business discussed and matters resolved.
7. **MATTERS ARISING:** To discuss matters arising from the minutes of the meeting of 10<sup>th</sup> October, 2017
8. **CURRENT PLANNING MATTERS:**

**Planning Applications** – Applications forwarded by Purbeck District & Dorset County Councils for comment by Parish Council. -

None received before publication of this agenda

**Planning Applications Received after Publication of Agenda** – To be announced by Clerk at meeting.

**Unlawful Developments** –

- To receive report from Clerk on possible unlawful development at 46 Furzebrook Road
- To receive report about unlawful development and failure to comply with planning conditions at “The Old Blacksmith’s”, Grange Road.
- To receive reports about any new and continuing unlawful developments in the Parish.

**East Creech Conservation Area** – To receive report from working party on meeting with officers of Purbeck District Council

9. **PAST PLANNING MATTERS:**

**To note results of recent applications and appeals made.**

**TWA/2017/174 – Willow Corner, Church Knowle** - (T1) Willow - crown reduce by 2m; (T2) Birch - fell; (T3) Birch - crown reduce by 2m - Church Knowle Conservation Area – **Approved by PDC**

**6/2017/0517 – 71 Furzebrook Road, Furzebrook** - Create new vehicular access, drive and parking area. – **Not yet determined**

**6/2017/0374 - Land opposite The Bungalow, Grange Road, Creech, Wareham, BH20 5DG -**  
Erection of a shed, composting toilet, polytunnel, stables & new vehicular access - Amended and reduced planning application. - **Approved by PDC**

**10. ENVIRONMENTAL PROJECTS IN THE PARISH, Etc.**

To receive report from Cllrs Page & Edwards on current status of project

**11. HIGHWAYS AND RIGHTS OF WAY**

- Report from Cllrs Burt, Bugler & Page on meeting with Dorset County Council Highways officer
- Reports on Highways overgrowths in parish from Councillors.
- Report on progress of overgrowth clearances in Church Knowle
- Highways Maintenance List – To receive information from Councillors regarding Highways' defects

**12. FINANCIAL AND ADMINISTRATIVE MATTERS**

- Community Levy payment of £258.93p by PDC to CKPC – Report from Clerk
- Accounts for 07<sup>th</sup> October, 2017 to c.o.b. 10<sup>th</sup> November, 2017
- Resolution to confirm invoices paid before the meeting and transfer funds if necessary.
- Annual Council Audit – Report from Clerk on result of audit by BDO
- Playground Inspection – Report from RoSPA
- Councillor Vacancy – Report from Cllr Page

**13. CORRESPONDENCE**

To discuss any significant correspondence received

- Volunteer of the Year Award 2018
- County Reorganisation
- County Minerals Consultation
- Wiggle Cycling Event – 18 Nov.
- Request from PDC Senior Housing Officer to conduct a Housing Needs Survey in Church Knowle Parish

**14. DAPTC**

- To receive reports from Council's representative on any meetings attended.

**15. OTHER ITEMS WHICH THE CHAIRMAN DEEMS OF IMPORTANCE**

**16. ITEMS PROPOSED FOR DECEMBER 2017 AGENDA**

**17. PERIOD FOR DISCUSSION**