

PARISH OF CHURCH KNOWLE

Notice of Meeting of Parish Council

Dear Councillors & Parishioners

I hereby give you notice that an Extraordinary Meeting of the Parish Council of the above named Parish will be held at **Church Knowle Reading Room** on **Tuesday 14th February, 2017**. **The meeting will commence at 7.30 pm**

All members of the Council are invited to attend for the purpose of considering and resolving upon the business to be transacted at the Meeting as set out hereunder.

Dated this 01st day of February 2017

Alastair W. Wallace
Clerk of the Parish Council

AGENDA

1. **APOLOGIES**
2. **PUBLIC DISCUSSION PERIOD ~ Lt. Col. Davies re MoD Road Closures**
3. **DECLARATIONS OF INTEREST BY MEMBERS** – To receive disclosures of personal and prejudicial interests from Councillors on matters to be considered at the meeting.
4. **MINUTES OF MEETING HELD ON 10th January 2017**– To resolve that the minutes of the meeting of the Council held on the 10th January, 2017 be signed as correct records of the business discussed and matters resolved.
5. **MATTERS ARISING:** To discuss matters arising from the minutes of the meeting of 10th January, 2017
6. **PLANNING MATTERS:**
 - Planning Applications** – Applications forwarded by Purbeck District & Dorset County Councils for comment by Parish Council.
 - Planning Applications Received after Publication of Agenda** – To be announced by Clerk at meeting.
 - East Creech Conservation Area – Proposal by Purbeck District Council to alter its boundaries.**
To receive comments from working party on PDC's proposals and agree to submission from the Parish Council to Purbeck District Council.
 - Unlawful Developments** – To receive reports about any new and continuing unlawful developments in the Parish
7. **PAST PLANNING MATTERS:**
 - To note results of recent applications and appeals made.
8. **FINANCIAL AND ADMINISTRATIVE MATTERS**
 - Accounts for 10th January 2017 to c.o.b. 13th February, 2017
 - Resolution to settle invoices received before and at meeting and transfer funds if necessary.
9. **CORRESPONDENCE**
10. **OTHER ITEMS WHICH THE CHAIRMAN OF THE MEETING DEEMS OF IMPORTANCE**
11. **ITEMS PROPOSED FOR MARCH 2017 AGENDA**
12. **PERIOD FOR DISCUSSION**