

# PARISH OF CHURCH KNOWLE

## Notice of Meeting of Parish Council

Dear Councillors & Parishioners,

I hereby give you notice that the Monthly Meeting of the Parish Council of the above named Parish will be held at Church Knowle Village Hall on **Tuesday 13th September 2016. The meeting will commence at 7.30 pm**

All members of the Council are invited to attend for the purpose of considering and resolving upon the business to be transacted at the Meeting as set out hereunder. Parishioners and those having an interest in the affairs of the Parish are also invited to attend.

Dated this 05<sup>th</sup> Day of September 2016

*Alastair W. Wallace*  
Clerk of the Parish Council

### AGENDA

**1. APOLOGIES**

**2. PUBLIC DISCUSSION PERIOD**

*To include a presentation on investigating the inception of a Jurassic Coast/East Devon National Park by Mr Richard Brown & Mrs Sandra Brown (Dorset & E Devon National Park Team)*

**3. COMPLETION OF ANNUAL DECLARATIONS OF SERVICE BY EXISTING COUNCILLORS – Update from Members**

**4. DECLARATIONS OF INTEREST BY MEMBERS – To receive disclosures of personal and prejudicial interests from Councillors on matters to be considered at the meeting.**

**5. POSTPONEMENT OF MATTERS ON THIS AGENDA TO October 2016 MEETING OF THE PARISH COUNCIL:**

**6. MINUTES OF MEETING HELD ON 8<sup>th</sup> August 2016– To resolve that the minutes of the meeting of the Council held on the 8<sup>th</sup> August, 2016 be signed as correct records of the business discussed and matters resolved.**

**7. MATTERS ARISING:** To discuss matters arising from the minutes of the meeting of 8<sup>th</sup> August, 2016.

**8. PLANNING MATTERS:**

**Planning Applications** – Applications forwarded by Purbeck District & Dorset County Councils for comment by Parish Council.

None received at time of Agenda compilation

**Planning Applications Received after Publication of Agenda** – To be announced by Clerk at meeting.

**Unlawful Developments** – To receive reports about any new and continuing unlawful developments in the Parish

**14. PAST PLANNING MATTERS:**

- To note results of recent applications and appeals made.

**6/2016/0400 - Tyneham Road (Hedgehog Cottage & Annex - Margaret Green Animal Rescue), Church Knowle, Wareham BH20 5NQ - Construct side extension to annex. Construct front entrance**

lobby to Hedgehog cottage. Increase width of existing access road within site area only. **Approved by PDC**

**6/2016/0467 – Barnston Manor**, Church Knowle – Replacement of rotted timber lintel with new oak lintel. – **Not yet determined by PDC**

**6/2016/0164 - Devils Staircase to Barnston Crossroads C27, Steeple, BH20 5NX** - Replace three existing telegraph poles and erect twenty-six new telegraph poles with associated cabling. - **Approved by PDC.**

**6/2016/0400 - Tyneham Road (Hedgehog Cottage & Annex - Margaret Green Animal Rescue), Church Knowle, Wareham BH20 5NQ** - Construct side extension to annex. Construct front entrance lobby to Hedgehog cottage. Increase width of existing access road within site area only. - **Approved by PDC.**

## **15. HIGHWAYS AND RIGHTS OF WAY**

- Reports on Highways overgrowths in parish from Councillors.
- Report on progress of overgrowth clearances in Church Knowle
- Highways Maintenance List – To receive information from Councillors regarding Highways' defects and from Clerk on progress.

## **16. FINANCIAL AND ADMINISTRATIVE MATTERS**

- Accounts for 9<sup>th</sup> August, 2016 to c.o.b. 12<sup>th</sup> September, 2016
- Resolution to settle invoices received before and at meeting and transfer funds if necessary.
- Accounts for 2015-2016 final. Annual Declaration to External Auditor.

**17. CORRESPONDENCE** – Posters advertising proposed amalgamation of County, District & Borough councils of Dorset into two local authorities. Consultation (ending 25 October 2016 – see [www.reshapingourcouncils.uk](http://www.reshapingourcouncils.uk))

## **18. DAPTC**

- To receive reports from Council's representative on any meetings attended.

## **19. OTHER ITEMS WHICH THE CHAIRMAN OF THE MEETING DEEMS OF IMPORTANCE**

## **20. ITEMS PROPOSED FOR October 2016 AGENDA**

## **21. PERIOD FOR DISCUSSION**